

ASSIGNED

Serial No. 60546

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 27 1994

Returned to applicant for correction

Corrected application filed Map filed AUG 5 1992 under 57874

The applicant RIVERSIDE HOTEL ENTERPRISES

P. O. Box 2790 of Reno City or Town

Nevada 89505 State and Zip Code No. hereby make application for permission to change the

point of diversion, manner of use and place of use of a portion Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 12966, Certificate 3836 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 49 cfs, 190.0 acre-feet annually Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for domestic and air conditioning Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the NW1 SW1 Sec. 16, T.19N., R.20E., Describe as being within a 40-acre subdivision of public survey and by course and

MDB&M, at a point from which the W 1/4 corner of Sec. 21, T.19N., R.20E., MDB&M bears distance to a section corner. If on unsurveyed land, it should be stated.

S 2°36'31" W a distance of 4453.21 feet.

6. The existing permitted point of diversion is located within E1 NW1 SE1 Sec. 11, T.19N., R.19E., If point of diversion is not changed, do not answer.

MDB&M, at a point from which the SW corner of said Sec. 11 bears S 67°36' W

4005.0 feet.

Please refer to Exhibit "A" attached hereto.

7. Proposed place of use Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use within Lot 2, Riverview Survey of the City of Reno, being Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or within the S1/2 N1/2 SE1/4 Sec. 11, T.19N., R.19E., MDB&M. manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year. Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year. Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, submersible pump

and motor, storage reservoir and water distribution system. State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Works complete - \$1 million

13. Estimated time required to construct works Works complete

14. Estimated time required to complete the application of water to beneficial use.....Seven (7) years.
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Use map filed under Permit 53246 for point of diversion and place of use.
This application is being filed with concurrence of Washoe County Utility Division.

Compared.....pm/ jv.....jr/bk
By.....s/Ross E. de Lipkau
Ross de Lipkau
P. O. Box 2790
Reno, NV 89505

Protested.....12/30/94 by: Truckee Carson Irrigation District
.....3/3/95 by: Peter J Sferazza

APPROVAL
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 12966, Certificate 3836 is issued subject to the terms and conditions imposed in said Permit 12966, Certificate 3836 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.49.....cubic feet per second, but not to exceed 190.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....May 3, 1996
Proof of completion of work shall be filed before.....June 3, 1996
Application of water to beneficial use shall be made on or before.....May 3, 2002
Proof of the application of water to beneficial use shall be filed on or before.....June 2002
Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....JUN 25 1996
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....3rd.....day of.....May.....
A.D. 19.....95.....
.....
State Engineer

Port 62036 0.071
Abrogated by 61332 0.232
ext 5/28/02 61578 0.158, 61941 0.0057 - ext. 5/6/02

EXHIBIT "A"

Proposed
~~EXISTING~~ PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4 M.	4	18	20	M.D.B.&
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	"
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	"